HAVERHILL COMMERCE PARK

A PARCEL OF LAND LYING IN SECTION 2, TOWNSHIP 43 SOUTH, RANGE 42 EAST CITY OF WEST PALM BEACH, PALM BEACH COUNTY, FLORIDA SHEET 1 OF 2 MAY, 2002

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT HAVERHILL COMMERCE PARK LIMITED, A FLORIDA LIMITED PARTNERSHIP, BY HAVERHILL COMMERCE PARK, INC., A FLORIDA CORPORATION, ITS GENERAL PARTNER, OWNERS OF THE LAND SHOWN HEREON AS:

HAVERHILL COMMERCE PARK

THIS INSTRUMENT PREPARED BY

WEST PALM BEACH, FLORIDA

DENNIS POORE, P.L.S., 2226 STATE OF FLORIDA BOWYER-SINGLETON AND ASSOCIATES, INC.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON,
AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS AND RESERVATIONS:

1. UTILITY EASEMENT

NON-EXCLUSIVE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO THE APPROPRIATE PUBLIC UTILITY COMPANIES FOR THE PURPOSES OF PROVIDING FOR THE UNDER-GROUND UTILITIES TO THE PROPERTY: SAID UTILITY EASEMENTS MAY BE USED FOR CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE OR OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH FACILITIES AND SERVICE OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. NO PERMANENT STRUCTURES SHALL BE LOCATED WITHIN SAID EASEMENT.

2. THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND SHALL THE BE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION WITHOUT RECOURSE TO THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT AND THE CITY OF WEST PALM BEACH, FLORIDA.

3. ROADS

PARCEL A AS SHOWN HEREON IS PRIVATE AND IS HEREBY DEDICATED TO THE HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION. INC. FOR INGRESS AND EGRESS AND FOR THE CONSTRUCTION AND MAINTENANCE OF UNDERGROUND UTILITIES AND DRAINAGE FACILITIES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF THE HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION, INC., WITHOUT RECOURSE TO THE CITY OF WEST PALM BEACH AND WITHOUT RECOURSE TO THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT. THE UNDERSIGNED DEVELOPER HEREBY RESERVES UNTO ITSELF. ITS AFFILIATES AND THEIR SUCCESSORS AND ASSIGNS, NON-EXCLUSIVE, PERPETUAL EASEMENTS, FOR INGRESS AND EGRESS OVER, UNDER, ACROSS AND THROUGH PARCEL A AS SHOWN HEREON. AND FOR THE PURPOSES OF CONSTRUCTION AND INSTALLATION OF UTILITIES AND DRAINAGE FACILITIES, AN INGRESS-EGRESS EASEMENT OVER AND ACROSS ALL OF PARCEL A AS SHOWN, IS HEREBY DEDICATED TO THE CITY OF WEST PALM BEACH FOR ACCESS TO AND FROM SAID CITY'S FACILITIES. LAND, AND EASEMENTS FOR MAINTENANCE PURPOSES. THE LANDS LYING IN AND UNDER SAID INGRESS-EGRESS EASEMENTS ARE THE PERPETUAL MAINTENANCE OBLIGATION OF THE HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO SAID DISTRICT.

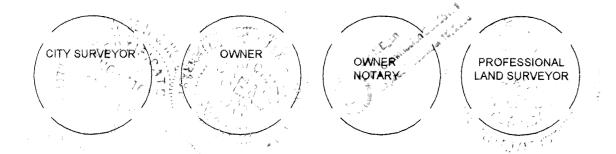
4. LANDSCAPE EASEMENTS:

THE LANDSCAPE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION, INC. FOR REQUIRED PERIMETER LANDSCAPING AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF WEST PALM BEACH AND WITHOUT RECOURSE TO THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT.

5. SIGN EASEMENT:

THE SIGN EASEMENT SHOWN HEREON IS HEREBY DEDICATED TO HAVERHILL COMMERCE PARK PROPERTY OWNERS' ASSOCIATION, INC.

5. WATER MANAGEMENT TRACT: (TRACT W)
WATER MANAGEMENT TRACT W AS SHOWN
HEREON IS HEREBY DEDICATED, IN FEE SIMPLE, TO THE HAVERHILL
COMMERCE PARK PROPERTY OWNERS' ASSOCIATION INC., FOR WATER
MANAGEMENT PURPOSES, SAID WATER MANAGEMENT TRACT BEING THE
PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS
SUCCESSORS AND/OR ASSIGNS, WITHOUT RECOURSE TO THE CITY OF
WEST PALM BEACH, FLORIDA.



OWNERS CONSENT

IN WITNESS WHEREOF, HAVERHILL COMMERCE PARK LIMITED, A FLORIDA LIMITED PARTNERSHIP, BY HAVERHILL COMMERCE PARK INC., A FLORIDA CORPORATION, ITS GENERAL PARTNER, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 24 DAY OF Octors 1002.

HAVERHILL COMMERCE PARK LIMITED, A FLORIDA LIMITED PARTNERSHIP BY HAVERHILL COMMERCE PARK, INC., A FLORIDA CORPORATION, ITS GENERAL PARTNER.

SECRETARY

BY: Edward Strelliam ATTEST: Iray Callins Knight

EDWARD S. WILLIAMS PRESIDENT

OWNERS ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED LAW S. WILLAMS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION AND WHO DID NOT TAKE AN OATH, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY, RESPECTIVELY OF HAVERHILL COMMERCE PARK LIMITED, A FLORIDA LIMITED PARTNERSHIP, HAVERHILL COMMERCE PARK INC., A FLORIDA CORPORATION, ITS MANAGING GENERAL PARTNER ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION AND SAID LIMITED PARTNERSHIP OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENTS IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION AND LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL THIS HE DAY OF OCT 24, 20, 2

THE IS, 200 S MY COMMISSION EXPIRES MORTGAGEE'S CONSENT

SEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 12875, PAGE 1982, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND RELATED FINANCING AND SECURITY AGREEMENTS SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

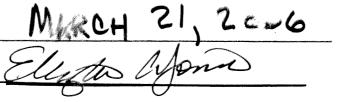
NAME POTER HAMPINE, VP ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED PERF KAMPINE WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION AND WHO DID NOT TAKE AN OATH, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS AN OFFICER OF SOUTHERN COMMUNITY BANK, AND SEVERALLY ACKNOWLEDGED TO ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENTS IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION AND LIMITED PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL THIS 44 DAY OF NOVEMBER 2002.

MY COMMISSION EXPIRES



TITLE CERTIFICATION

STATE OF FLORIDA

COUNTY OF PALM BEACH

LAN I. ARMOUR I

OF FLORIDA. DO HEREBY CERTIFY THAT WE

, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; AND FIND THE TITLE TO THE PROPERTY IS VESTED TO HAVERHILL COMMERCE PARK LIMITED, A FLORIDA LIMITED PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THERE ARE NO MORTGAGES OF RECORD; AND THAT THERE ARE ENCUMBRANCES OF RECORD, BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF SUBDIVISION DEPICTED BY PLAT.

ATED 11702 BY FOR FIRM ATTORNEY AT LAW LICENSED IN FLORIDA

APPROVALS:

CITY OF WEST PALM BEACH COUNTY OF PALM BEACH STATE OF FLORIDA

JOEL T. DAVES, MAYOR

APPROVED BY CITY PLANNING AND ZONING BOARD ON THIS _____ DAY OF _____

BY: Just / Juli

KENNETH SPILLIAS, CHAIRMAN

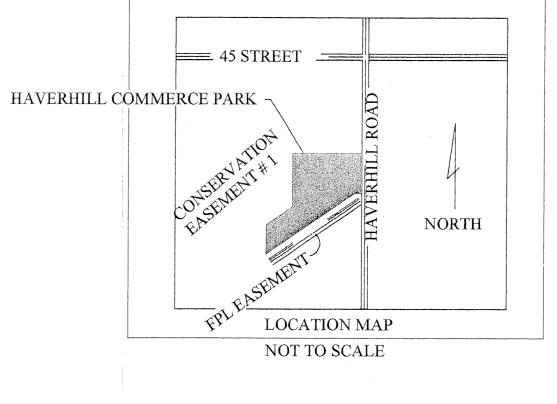
CITY SURVEYOR

THIS PLAT HAS BEEN REVIEWED IN CONFORMANCE WITH CHAPTER 98-20, SECTION 177, FLORIDA STATUES.

VINCENT J. NOEL. PSM REGISTRATION NO 4169 STATE OF FLORIDA STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR
RECORD AT 2: 19 P M.
THIS 13+ DAY OF December
A.D. 2002 AND DULY RECORDED
IN PLAT BOOK 9 6
PAGES 174 AND 175.

DOROTHY H. WILKEN
CLERK CIRCUIT COURT

DEPUTY CLERK



DESCRIPTION:

BEING A PARCEL OF LAND LYING IN THE SOUTHEAST (SE 1/4) OF SECTION 2, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

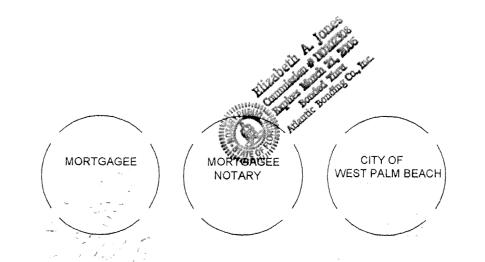
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE 1/4) OF SECTION 2; RUN THENCE NORTH 04°55'38" EAST ALONG THE EAST LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, A DISTANCE OF 450.78 FEET TO A POINT ON A LINE 450.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER (SE1/4) OF SECTION 2; THENCE NORTH 88°26'41" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 2292.29 FEET TO A POINT ON THE NORTHWESTERLY LINE OF A 160 FOOT WIDE FLORIDA POWER AND LIGHT COMPANY EASEMENT AS DESCRIBED IN DEED BOOK 1023, PAGE 680, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THENCE NORTH 51°47'07" EAST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 1417.55 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 51°47'07" EAST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 1395.58 FEET; THENCE SOUTH 85°04'22" EAST, A DISTANCE OF 181.40 FEET TO A POINT ON A LINE 54.00 FEET WEST OF AND PARALLEL WITH THE SAID EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 2, SAID PARALLEL LINE ALSO BEING THE WEST RIGHT-OF-WAY LINE OF HAVERHILL ROAD AS SAME IS DESCRIBED IN THE OFFICIAL BOOK 6401, PAGE 1649, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH 04°55'38" EAST ALONG SAID PARALLEL LINE AND ALONG SAID WEST RIGHT-OF-WAY LINE. A DISTANCE OF 454.33 FEET TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SAID SECTION 2; THENCE NORTH 88°31'58" WEST ALONG SAID NORTH LINE, A DISTANCE OF 901.64 FEET; THENCE SOUTH 04°55'38" WEST, A DISTANCE OF 692.20 FEET; THENCE SOUTH 51°47'07" WEST, A DISTANCE OF 411.15 FEET; THENCE SOUTH 04°55'38" WEST, A DISTANCE OF 381.16 FEET TO THE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.S.") HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF THE CITY OF WEST PALM BEACH, FLORIDA.

DATE: 11-6-02

WALTER J. SMITH, NO. 4807
PROFESSIONAL SURVEYOR AND MAPPER





901 NORTHPOINT PARKWAY, SUITE 120, WPB, FL 33407 561-683-7101 • FAX 561-683-7102 • L.B. NO.1221

SHEET 1 OF 2